

## MONTHLY MEMBERSHIP PROGRESS REPORT

## District 306 A2

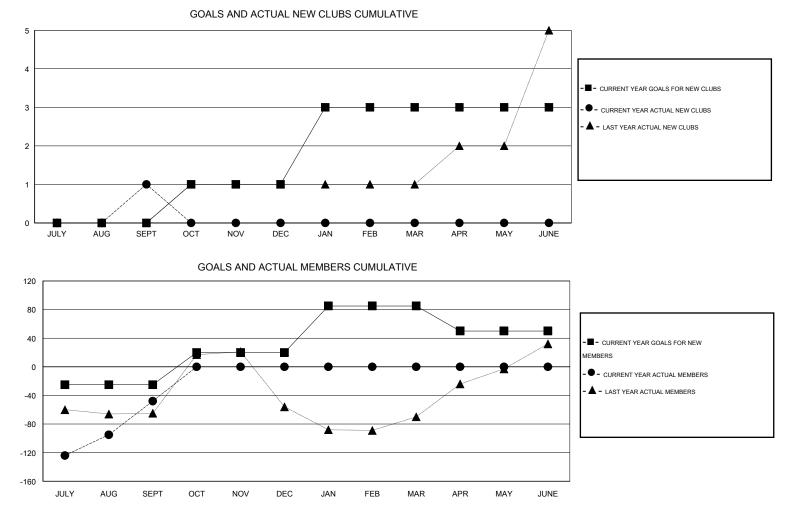
Results as of: 9/30/2014

## GMT: Mahesh Pasqual

## LOCATION REP OF SRI LANKA

GMT CA 6

| Clubs<br>RESULTS FOR 2014-2015 |   |   |   |   | Members<br>RESULTS FOR 2014-2015 |     |     |     |     |
|--------------------------------|---|---|---|---|----------------------------------|-----|-----|-----|-----|
|                                |   |   |   |   |                                  |     |     |     |     |
| JULY/AUG/SEPT                  | 0 | 1 | 1 | 0 | JULY/AUG/SEPT                    | -25 | 137 | 185 | -48 |
| OCT/NOV/DEC                    | 1 | 0 | 0 | 0 | OCT/NOV/DEC                      | 45  | 0   | 0   | 0   |
| JAN/FEB/MAR                    | 2 | 0 | 0 | 0 | JAN/FEB/MAR                      | 65  | 0   | 0   | 0   |
| APR/MAY/JUNE                   | 0 | 0 | 0 | 0 | APR/MAY/JUNE                     | -35 | 0   | 0   | 0   |



| DROPPED CLUBS: 1 | 45 CLUBS OF 87 ADDED 1 OR MORE<br>NEW MEMBERS |                       | ,710 (78.73%) |  |
|------------------|---|-----------------------|---------------|--|
| DROPPED MEMBERS  |   | FEMALE 46             | 62 (21.27%)   |  |
| DECEASED 3       | CLICK HERE FOR HEALTH                         | FAMILY UNIT MEMBERS   | 734           |  |
| CLUB CANCELLED 0 | ASSESSMENT DATA                               |                       | 348           |  |
| OTHER 182        |   | HEAD OF HOUSEHOLD     |               |  |
| TOTAL 185        | _   | NON-HEAD OF HOUSEHOLD | 386           |  |